**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**July 17, 2023**

**9:00 A.M.**

**Public Comment**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioners on May 15, 2023 as presented. Vote: \_\_\_

**CLAIMS 1-160 ($182,358.63) and PAYROLL CLAIMS**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**Report of Collections - as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Ambulance, Clerk, Recorder and Sheriff for June 2023.

Vote: \_\_\_\_

**Review and Acknowledge Treasurer’s Bank Reconciliation & Monthly Comparison Report**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to acknowledge the Treasurer’s Bank Reconciliation for June, 2023 and the Monthly Fund Comparison Report. Vote: \_\_\_

**County Annex - Proposals**

**Street and Road Ordinance**

**Resolution 2023-20 – Fountain County Commissioner Accepting State Public Health Funding**

A motion was made by \_\_\_ and seconded by \_\_\_\_ to opt in/opt out of the Public Health Funding. Vote: \_\_\_

**DEPARTMENT HEAD REPORTS**

**AMBULANCE**

**CORONER**

**E -911**

**EMA**

**SHERIFF**

**HIGHWAY**

**HEALTH**

**LANDFILL**

**THE NEXT MEETING WILL BE**

**August 7, 2023**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2023-6

Resolution 2023-24

<<< SUBJECT TO CHANGE >>>

**AGENGA**

**SPECIAL JOINT MEETING**

**FOUNTAIN COMMISSIONERS & COUNCIL**

**JULY 17, 2023**

**IMMEDIATELY FOLLOWING COMMISSIONER MEETING**

Call to Order

Determination of Quorum

READI Grant

Health Funding

LIT – EMS

<<< SUBJECT TO CHANGE >>>