**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**February 20, 2024**

**9:00 A.M.**

**Public Comment**

**Concerned Citizens**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting of February 5, 2024 as presented. Vote: \_\_\_

**CLAIMS 1-142 ($214,936.44) and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**Review and Acknowledge the Clerk’s Monthly Report**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Clerk’s Monthly Report for January 2024. Vote: \_\_\_

**Report of Collections – as submitted**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Report of Collections for the Health Department and Recorder for the month of Dec 2023 along with the report of collections for the Ambulance, Clerk, Health Department, Recorder and Sheriff for January 2024. Vote: \_\_\_

**COMMISSARY REPORT December 2023**

A motion was made by \_\_\_ and seconded by \_\_\_ to acknowledge the Commissary Report for July 1, 2023 to December 31, 2023. The balance is $101,511.52. Vote: \_\_\_

**WEGA – Rod Bannon**

**THE NEXT MEETING WILL BE MONDAY,**

**MARCH 4, 2024**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2024-1

Resolution 2024-2

<<< SUBJECT TO CHANGE >>>