**AGENDA**

**FOUNTAIN COUNTY COMMISSIONERS**

**MARCH 4, 2024**

**9:00 A.M.**

**Public Comment**

**MINUTES**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the minutes of the Commissioner’s meeting of February 20, 2024 as presented. Vote: \_\_\_

**CLAIMS 1-124 ($389,498.97), Unpublished Claims and Payroll Claims**

A motion was made by \_\_\_ and seconded by \_\_\_ to approve all claims.

Vote: \_\_\_

**ADDITIONAL REQUEST**

**Co General-Jail**

1000-0380-10102 Matron $6,792.96

1000-0380-10107 Deputy Matron $2,024.60

1000-0380-10506 Jail Commander/Deputy 5 $5,287.96

**Co General Circuit Court**

1000-0232-10801 Courthouse Safety Officer $10,788.34

**LIT- Public Safety**

1170-0005-10100 Sheriff $11,306.26

1170-0005-10201 Chief Deputy $8,396.06

1170-0005-10302 Deputy Sgt/Detective $7,729.54

1170-0005-10404 SRO/Deputy 2 $7,328.46

1170-0005-10501 Deputy 3 $7,328.46

1170-0005-10601 Deputy 4 $6,981.08

1170-0005-10800 Deputy 6 $5,288.40

1170-0005-10802 Deputy 7 $3,595.50

1170-0005-10901 Deputy 8 $5,922.46

1170-0005-10902 Deputy 9 $4,229.78

1170-0005-10903 Deputy 10 $6,346.14

1170-0005-10152 Sheriff Incentive Pay $4,000.00

**2024 Comm Corr – Prob Grant**

9110-0000-10505 3rd Probation Officer $5,786.00

9110-0000-1000 Social Security $ 446.00

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the additional request and send it on to the Council for approval. Vote: \_\_\_

**TRANSFER**

From: 1159-0000-33603 Housekeeping

To: 1159-000-33490 Liability Insurance $210.00

The Health Dept is requesting this transfer due to the increase in their liability insurance for 2024.

A motion was made by \_\_\_ and seconded by \_\_\_ to approve the transfer and send it onto the Council for approval Vote: \_\_\_

**THE NEXT MEETING WILL BE MONDAY,**

**MARCH 18, 2024**

**AT 9:00 A.M.**

**Drainage Board Meeting**

**Immediately following the Commissioner’s Meeting**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting.

Vote: \_\_\_

Next:

Ordinance 2024-1

Resolution 2024-2

<<< SUBJECT TO CHANGE >>>