**AGENDA**

**JOINT FOUNTAIN COUNTY**

**COMMISSIONERS & COUNCIL**

**April 21, 2025**

**6:00 P.M.**

**Call meeting to Order:**

Fountain County Commissioners - \_\_\_

Fountain County Council - \_\_\_

**Department Heads**

**Roemer Carpet Bid**

A quote was made by Roemer Home Furnishings for carpet in the Circuit Court Department for $$9,500.00-$10,500.00 (Exact price is unknown until pull up old carpet). Also, a quote for $1,700.00 for 5 additional Cartons.

A motion was made by \_\_\_ and seconded by \_\_\_\_ to acknowledge the quote from Roemer’s and submit to the Council.

Vote: \_\_\_\_

**Window Genie of Lafayette**

A quote was made by Window Genie of Lafayette for $4,447.30 to add one way window film on 54 windows and 4 doors at the Fountain County Courthouse.

A motion was made by \_\_\_ and seconded by \_\_\_\_ to approve the quote by Window Genie.

Vote: \_\_\_\_

**Henry Schmidt – Celebration Ceremony**

**USI presentation**

**Highway- Discuss building**

**Greenway project discussion**

**Health Department Building**

**WEGA Contract**

**Public Hearing - Rezoning**

**Hearing Opened at \_\_\_a.m.**

**Public Comment**

**Hearing Closed at \_\_\_\_a.m.**

**Attica Economic Development Member**

A motion was made by \_\_\_\_ and seconded by \_\_\_\_ to appoint \_\_\_\_ to the Attica Economic Development Board.

Vote: \_\_\_\_

**BZA Budget – Jessica Anderson**

**PUBLIC COMMENT**

**THE NEXT FOUNTAIN COUNTY COMMISSIONER**

**MEETING WILL BE**

**MAY 05, 2025**

**At 9:00 A.M.**

**THE NEXT FOUNTAIN COUNTY COUNCIL**

**MEETING WILL BE**

**MONDAY, MAY 12, 2025**

**AT 9:00 A.M.**

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Commissioners. Vote: \_\_\_

A motion was made by \_\_\_ and seconded by \_\_\_ to close the meeting for the Council. Vote: \_\_\_